

Surahs for Level F (Grades 9, 10, 11 & 12)

Note: These Surahs do not need to be memorized. Only multiple choice questions will be asked from the translation.

88: AL-GHÂSHIYAH

This Sûrah, revealed at Makkah, has 1 section and 26 verses.

In the name of Allah, the Compassionate, the Merciful

Has the news of the over shadowing event of resurrection reached you?^[1] On that Day some faces shall be downcast,^[2] in hard labor, worn out,^[3] scorching in the blazing fire,^[4] given to drink from a boiling fountain.^[5] They shall have no food except bitter thorny fruit,^[6] which will neither provide nourishment nor satisfy hunger.^[7] While some faces on that Day shall be radiant,^[8] well pleased with their endeavors,^[9] in a lofty garden.^[10] Therein, they shall hear no loose talk.^[11] Therein, they shall have running springs.^[12] Therein, they shall be reclining on raised soft couches,^[13] with goblets placed before them;^[14] cushions arranged in order^[15] and fine carpets richly spread.^[16] 88:[1-16]

Do they not look at the camels, how they are created?^[17] The sky, how it is raised high?^[18] The mountains, how they are firmly set?^[19] And the earth, how it is spread out?^[20] So keep on giving admonition, for you are an admonisher^[21] not a taskmaster over them.^[22] As for those who turn their backs and disbelieve,^[23] Allah will punish them with the mighty punishment.^[24] Surely, to Us is their return,^[25] then surely, it is for Us to take their account.^[26] 88:[17-26]

(٩٨) سُورَةُ الْغَاشِيَةِ مَكِّيَّةٌ (٩٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَلَّ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ۖ وَجُودًا يُؤْمِنُ
خَاشِعَةً ۖ عَالِيَةً ۖ تَأْتِيهِمْ تَصَلَّى تَارًا حَامِيَةً ۖ
تَسْتَقِي مِنْ عَيْنِ انبِيَاءٍ ۖ لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ
صَدْرِهِ ۖ لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُودٍ ۖ وَجُودًا
يَوْمَئِذٍ تَأْتِيهِمْ ۖ لَسَعِيهَا رَاضِيَةً ۖ فِي جَنَّةٍ
عَالِيَةٍ ۖ لَا تَسْمَعُ فِيهَا لِأَغْيَةٍ ۖ فِيهَا عَيْنٌ جَارِيَةٌ ۖ
فِيهَا سُرُرٌ مَرْفُوعَةٌ ۖ وَأَكْوَابٌ مَوْضُوعَةٌ ۖ وَ
نَبَارِقٌ مَصْفُوفَةٌ ۖ وَرَسَائِلُ مَبْنُوتَةٌ ۖ

الغاشية

فَلَا

يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ ۖ وَإِلَى السَّمَاءِ
كَيْفَ رُفِعَتْ ۖ وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ۖ
وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ۖ فَذَكَرْهُمْ إِذْ لَمَّا آتَتْ
مُنَادِرُهُمْ ۖ لَسْتَ عَلَيْهِمْ بِمُصَيِّطٍ ۖ إِلَّا مَنْ تَوَلَّى
وَكَفَرَ ۖ فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ۖ إِنَّ إِلَيْنَا
إِذَا يَأْتُهُمْ ۖ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ۖ

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“Alas! Would that I had sent forth *some good deeds* for this life of mine.”^[24] None can punish as *Allah* will punish on that Day,^[25] and none can bind as He will bind.^[26] *To the righteous soul it will be said:* “O fully satisfied soul!^[27] Return to your Rabb, well pleased with Him and well-pleasing to Him.^[28] Join My servants,^[29] and enter My paradise.”^[30] 89:[21-30]

يَلِيَّتِي قَدَمْتُ لِحَيَاتِي ۗ
 فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابَهُ أَحَدٌ ۗ وَلَا يُوثِقُ
 وَثَاقَهُ أَحَدٌ ۗ يَا أَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ ۗ ارْجِعِي
 إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ۗ فَادْخُلِي فِي عِبَادِي ۗ
 وَادْخُلِي جَنَّاتِي ۗ

This Sūrah, revealed at Makkah, has 1 section and 30 verses.

In the name of Allah, the Compassionate, the Merciful

By the morning,^[1] and the ten nights (first ten days of Dhul-Hijja),^[2] the even and the odd,^[3] and the night when it departs!^[4] Is there not in these oaths, *enough evidence* for those who use their common sense?^[5] Have you not seen how your Rabb dealt with 'Ad?^[6] The residents of Iram, the city of lofty pillars,^[7] the like of which had never been built in the whole land.^[8] And with the people of Thamūd who hewed out *their dwellings* in the rocks of the valley?^[9] And with Fir'aun (Pharaoh) the owner of stakes?^[10] They all transgressed beyond bounds in the land,^[11] and committed great mischief therein.^[12] Therefore, your Rabb let loose on them His scourge of torment.^[13] Surely, your Rabb is ever watchful.^[14]

89:[1-14]

As for man, when his Rabb tries him through giving him honor and blessings, he says: "My Rabb is bountiful to me."^[15] But when He tries him through restricting his provisions, he says: "My Rabb has humiliated me."^[16] Nay! But you did not show kindness to the orphan,^[17] nor did you encourage each other in feeding the poor.^[18] Greedily you lay your hands on the inheritance of the weak,^[19] and you love wealth with all your hearts.^[20]

89:[15-20]

Nay! *You should know*, when the earth is pounded to powder,^[21] your Rabb will come, with angels standing in ranks,^[22] and hell shall be brought in sight. On that Day man will remember his deeds, but how is that remembrance going to profit him?^[23] He will say:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْفَجْرِ ۝ وَلَيْلٍ عَشِيرٍ ۝ وَالشَّفْعِ وَالْوَتْرِ ۝
وَالْأَيْلِ إِذَا يَسِيرٍ ۝ هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي
حَجْرٍ ۝ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ۝ إِرَمَ
ذَاتِ الْعِمَادِ ۝ الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي
الْبِلَادِ ۝ وَتَمُودَ الَّذِينَ جَابُوا الصَّخِرَ بِالْوَادِ ۝
وَفِرْعَوْنَ ذِي الْأَوْتَادِ ۝ الَّذِينَ طَعَوْا فِي الْبِلَادِ ۝
فَاكْتَرُوا فِيهَا الْفِسَادَ ۝ فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ
عَذَابٍ ۝ إِنَّ رَبَّكَ لَبَلِيغٌ رَّصِيدٌ ۝

فَأَمَّا الْإِنْسَانُ

إِذَا مَا ابْتَلَاهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ
رَبِّيَ الْكَرِيمَ ۝ وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ
رِزْقَهُ فَيَقُولُ رَبِّيَ أَهَانَنِ ۝ كَلَّا بَلْ لَا تَكْرُمُونَ
الْيَتِيمَ ۝ وَلَا تَحْضُونَ عَلَىٰ طَعَامِ الْمَسْكِينِ ۝
وَتَأْكُلُونَ الشَّرَآئِ أَكْلًا لَمَمًا ۝ وَتُحِبُّونَ الْمَالَ
حُبًّا جَمًّا ۝

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ۝ وَ
جَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ۝ وَجِئُوا يَوْمَئِذٍ
بِجَهَنَّمَ ۝ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّىٰ لَهُ
الذِّكْرَىٰ ۝ يَقُولُ

This Sūrah, revealed at Makkah, has 1 section and 20 verses.

In the name of Allah, the Compassionate, the Merciful

I swear by this City (Makkah - where to harm anyone is prohibited,^[1] but to assassinate) you (O Muhammad) have been made lawful in this city,^[2] and I swear by your father (Adam) and the children he begot (mankind),^[3] certainly, We have created man to be in stress.^[4] Does he think that none has power over him?^[5] He may boast: "I have squandered wealth in abundance!"^[6] Does he think that no one observes him?^[7] Have We not given him two eyes to observe?^[8] One tongue to talk and two lips to control it?^[9] Then, We have shown him the two High Ways (good, leading towards paradise and evil, leading towards hell)?^[10] Yet, he has not attempted to tackle the 'Aqabah (steep path)!^[11] And what could make you understand what the 'Aqabah is?^[12] It is the freeing of a neck (slave) from bondage;^[13] or the giving of food in a day of famine^[14] to an orphan relative,^[15] or to a needy in distress;^[16] besides this, he should be of those who believe, enjoin fortitude, encourage kindness and compassion.^[17] Such are the people of the right hand (going towards paradise).^[18] But those who disbelieve Our revelations, they are the people of the left hand (going towards hell),^[19] having fire all around them.^[20]

90:[1-20]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۖ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ۖ
وَالْوَالِدِ ۖ وَمَا وَكَدَ ۖ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ۖ
أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ أَحَدٌ ۖ يَقُولُ أَهْلَكَتَ
مَا لَا يُبْدَأُ ۖ أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ۖ أَلَمْ
نَجْعَلْ لَهُ عَيْنَيْنِ ۖ وَلِسَانًا وَشَفَتَيْنِ ۖ وَهَدَيْنَاهُ
السَّبِيلَيْنِ ۖ فَلَا اقْتَحَمَ الْعَقَبَةَ ۖ وَمَا أَدْرَاكَ
مَا الْعَقَبَةُ ۖ فَكَّ رَقَبَةٍ ۖ أَوْ اطْعَمَ فِي يَوْمٍ ذِي
مَسْغَبَةٍ ۖ تَتَّبِعُنَا ذَا مَقْرَبَةٍ ۖ أَوْ مَسَكِينًا ذَا
مَتْرَبَةٍ ۖ ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا
بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ۖ أُولَئِكَ أَصْحَابُ
الْمَيْمَنَةِ ۖ وَالَّذِينَ كَفَرُوا يَا زِينَا هُمْ أَصْحَابُ
الْمَشْأَمَةِ ۖ عَلَيْهِمْ نَارٌ مُؤَصَّدَةٌ ۖ

قوله

قوله

91: ASH-SHAMS

This Sūrah, revealed at Makkah, has 1 section and 15 verses.

In the name of Allah, the Compassionate, the Merciful

By the sun and its brightness;^[1] by the moon, as it follows it (*the sun*);^[2] by the day, as it shows its splendor;^[3] by the night as it draws a veil over it;^[4] by the heaven and Him Who built it;^[5] by the earth and He Who spread it;^[6] by the soul and He Who perfected it^[7] and inspired it with knowledge of what is wrong for it and what is right for it;^[8] indeed successful will be the one who purifies it,^[9] and indeed unsuccessful the one who corrupts it!^[10]

91:[1-10]

The people of Thamūd denied the truth because of their arrogant transgression^[11] when the most wicked man among them was deputed to *kill the she-camel*.^[12] The Rasool of Allah warned them, saying: "This is Allah's She-camel *do not harm her!* Let her drink *on her turn*."^[13] They disbelieved him and hamstrung her. Therefore, for that crime, their Rabb let loose His scourge upon them and leveled them to the ground.^[14] For He (*Allah*) has no fear of its consequences.^[15]

91:[11-15]

أَنزَلَهَا ۝ (٩١) سُورَةُ الشَّمْسِ مَكِّيَّةٌ (٣٩) رُوحَهَا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسِ وَضُحَاهَا ۝ وَالْقَمَرِ إِذَا تَلَّهَا ۝ وَ
التَّهَارِ إِذَا جَلَّهَا ۝ وَاللَّيْلِ إِذَا يَغْشَاهَا ۝ وَالسَّمَاءِ
وَمَا بَنَاهَا ۝ وَالْأَرْضِ وَمَا طَحَاهَا ۝ وَنَفْسٍ
وَمَا سَوَّاهَا ۝ فَالْهَمَّهَا فَجُورَهَا وَتَقْوَاهَا ۝ قَدْ
أَفْلَحَ مَنْ رَزَّهَا ۝ وَقَدْ خَابَ مَنْ دَسَّهَا ۝

كَذَّبَتْ

ثَمُودٌ بِطَغْوَاهَا ۝ إِذِ انبَعَثَ أَشْقَاهَا ۝ فَقَالَ لَهُمُ
رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا ۝ فَكَذَّبُوهُ
فَعَقَرُوهَا ۝ فَدمدم عليهم ربهم يذنبهم
فَسَوَّاهَا ۝ وَلَا يَخَافُ عُقْبَاهَا ۝

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